

**LIVERMORE VALLEY JOINT UNIFIED SCHOOL DISTRICT**

**APPLICATION FOR APPOINTMENT TO THE  
2020-2022 CITIZENS' OVERSIGHT COMMITTEE FOR  
MEASURE G (Parcel Tax)**

*Please submit your resume with this application.*

**PERSONAL INFORMATION:**

Name: \_\_\_\_\_  
Last First MI

Home Address: \_\_\_\_\_  
Number Street City Zip Code

Work Address: \_\_\_\_\_  
Number Street  
\_\_\_\_\_  
City State Zip Code

Telephone Number(s): \_\_\_\_\_ (hm) \_\_\_\_\_ (wk)

E-mail: \_\_\_\_\_

Fax: \_\_\_\_\_

**EDUCATIONAL BACKGROUND:**

\_\_\_\_\_  
College and/or University Degree/Major

\_\_\_\_\_  
Vocational and/or other Institutions Certificate/Technical Training

**EMPLOYMENT INFORMATION:**

Name of Employer: \_\_\_\_\_

Position: \_\_\_\_\_

Area of Expertise: \_\_\_\_\_

**ADDITIONAL INFORMATION:** Seminars, Workshops, Volunteer Work, Community and Professional Organizations, etc.

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**PLEASE ANSWER THE FOLLOWING QUESTIONS:**

1. How long have you been a resident of the city of Livermore?  
\_\_\_\_\_
  
2. Do you have or have you had children/grandchildren in the Livermore Valley Joint Unified School District?       Yes       No
  
3. Do you know of any reason such as a Conflict of Interest that would adversely affect your ability to serve on the Citizens' Oversight Committee?  
 Yes       No      If yes, please describe below:  
\_\_\_\_\_

4. **Attach a statement explaining why you would like to be appointed to this committee.**

**PLEASE CHECK ALL THAT APPLY:**

- I am a financial/legal professional
- I am active in a business/organization representing the business community located in the District
- I am a member of the parent community
- I am a member of the senior community
- I am a member of the community at-large

**COMPLETED APPLICATIONS MUST BE RECEIVED BY  
4 P.M., Friday, October 23, 2020**

**Susan Kinder, Assistant Superintendent of Business  
Services [parceltax@lvjUSD.org](mailto:parceltax@lvjUSD.org)  
Livermore Valley Joint Unified School District  
685 E. Jack London Boulevard  
Livermore, CA 94551**